

Mountain-Plains Museums Association

EXHIBITOR REGISTRATION FORM

**MPMA Resource Hall
2009 Annual Conference
Holiday Inn Cheyenne
Cheyenne, Wyoming**

Set-up times:

Tues., Oct. 6, 12:00– 4:00 pm

Show times:

Wed., Oct. 7, 8:00am - 5:00 pm
Thurs., Oct 8, 8:00am - 5:00 pm

Tear-down times:

Thurs, Oct. 8, 5:00 - 7:00 pm

- Each booth in the Resource Hall is 8' x 10' and includes two chairs, one 8' skirted table, wastebasket and sign.
- Exhibitors receive **two complimentary registrations** (please fill out the Exhibitor Registration Form so that we may have a badge ready for your representatives).

Company Name _____

Company Contact (name to appear on delegate roster): _____

Street Address _____

City _____ State _____ Zip _____

Telephone _____ FAX _____

E-mail _____

Company Contact (accounting, management, etc.): _____

Name(s) of EACH booth delegate(s) **attending** the conference: please include title(s) and email addresses

(1) Name _____ (2) Name _____

Title _____ Title _____

Email _____ Email _____

Please indicate your business type:

- _____ Fine Arts
_____ Insurance Co.
_____ Architecture
_____ Transportation
_____ Exhibit Design
_____ Other _____

Do you require any of the following?

- _____ Internet Access
_____ Lockable Space
_____ AV Needs
_____ Other _____

\$ _____ EXHIBIT HALL BOOTH (total exhibit hall fee)

Deadline: postmarked by July 13, 2009. After July 13, 2009 – add \$50
Business Member \$ 500 Non-Business Member \$ 600
Exhibitors you do not wish to be located near:

\$ _____ EXHIBIT HALL RESOURCE TABLE

UNSTAFFED Deadline: postmarked by July 13, 2009. After July 13, 2009 – add \$50
Business Member \$ 200 Non-Business member \$ 300

\$ _____ SPONSORSHIP (total sponsorship fee)

Please indicate choice events/activities _____

\$ _____ LITERATURE IN REGISTRATION PACKET

Deadline: postmarked by July 13, 2009. After by July 13, 2009 - add \$50
Business Member \$ 150 Non-Business Member \$ 200

\$ _____ TOTAL ADVERTISING

Ad Placements:

Check Ad Size: ___Quarter Page ___Half Page ___Full Page ___Inside Cover

\$ _____ PRELIMINARY CONFERENCE PROGRAM ONLY

\$ _____ CONFERENCE RESOURCE DIRECTORY

\$ _____ NEWSGRAM NEWSLETTER ONLY _____ 1 issue ___ 4 issues

\$ _____ COMBINED – Conference Resource Directory & 4 Issues of Newsgram

\$ _____ BUSINESS MEMBERSHIP

MPMA Business Member \$ 100

MPMA Business Patron \$ 200

\$ _____ TOTAL PAYMENT

M/C _____ VISA _____ Expiration: _____

Name: _____

Credit card number:

We accept checks or credit card payments

(MasterCard or Visa ONLY). Make checks payable to:

Mountain-Plains Museums Association

and send with this form to:

MPMA
7110 West David Drive,
Littleton, CO 80128.

This form may be faxed only with credit card payments to 303-979-3553 - please confirm receipt of fax by phone or email [director@mpma.net]. By submitting this form with payment you agree to adhere to all rules and regulations of the conference and MPMA. A confirmation will be mailed to you upon receipt of payment.

BUSINESS MEMBERSHIP APPLICATION

MPMA Business Members and Patrons receive discounts on advertising and preferred placement in publications and in the conference exhibit hall. Your investment in the Mountain-Plains Museums Association will provide your company with many benefits.

Indicate membership choice below:

Business Member \$100 _____ **Business Patron \$200** _____

Company Name _____

Website Address _____
(must be the company's main home page)

Business Member (\$100 Dues) **One Contact Allowed**

Contact Name _____

Title _____

Street Address _____

City _____ State _____ Zip _____

Telephone _____ FAX _____

E-mail _____

Business Patron (\$200 Dues) **Two Contacts Allowed, Website link**

Contact Name #1 _____

Title _____

Telephone _____ FAX _____

E-mail _____

Contact Name #2 _____

Title _____

Telephone _____ FAX _____

Website _____ E-mail _____

Send completed form along with payment to:
Mountain-Plains Museums Association
7110 West David Drive
Littleton, CO 80128-5404
Or include this application with the Exhibitor Reservation Form